

Sample Prayers

Breaking Generational Curses:

“Lord THANK YOU that you have granted me entrance into Your Court solely because of the **Blood of Jesus**.

I acknowledge you as the Righteous One, the Creator of All, the Ancient of Days and **I confess that Jesus is my Lord and Master**.

I repent and denounce on behalf of myself and my ancestors **any covenant** that has been made in my bloodline that is **not in agreement** with Your Holy Word or Your plans upon the earth. **I ask that the voice of Jesus’s Blood speak for me** and answer ALL accusations against me. **I declare that I am in agreement with the Blood of Jesus and the Word of God for my destiny to come to pass**. May Your Kingdom come & Your Will be done on earth!”

For great **prayers of repentance** to break generational curses, read **Daniel 9 & Nehemiah 9**

Setting Captives Free:

“Lord, I bring



to your Courts & **I repent on their behalf** (1 John 5:16) for any failure on their part (body, soul or spirit); for believing any lie of the enemy.

I remit their sins (John 20:23) & ask you to forgive them and use the **Blood of Jesus** to cleanse them from all iniquities in their bloodline.

I repent of speaking negative things about them that could have been used by the enemy as testimony against them.

I ask for the Blood of Jesus to speak on my behalf that those **words be annulled & deleted**.

I ask for **Your purpose and destiny to be fulfilled** in their life from this day forward—that they may be a blessing upon the earth.

THANK YOU!”

“The Lord is not slack concerning His promise, as some men count slackness, but is longsuffering to usward, **not willing that any should perish, but that all should come to repentance.**” (2 Peter 3:9)

Shadows & Types

As New Testament Christians, we no longer offer animal blood sacrifices. They were ‘**shadows & types**’ of the ONE sacrifice made by Jesus with His own blood & body.

Even though we are not **under** the Law, the Holy Spirit within us can guide us into the **presence of God** following Scriptural protocols to obtain release for what has already been provided in the **Atonement of Christ**.

We simply give our lives to Him as a **living sacrifice** (Romans 12:1), and in faith, **let Him live His life through us**, which is evidenced by our actions & attitudes:

Leviticus 1 — BURNT OFFERINGS

bringing a broken, contrite heart to the altar

Leviticus 2 & 6 — MEAL OFFERINGS

fasting, offered sincerely, without malice, in faith

Leviticus 3 & 7—PEACE OFFERINGS

thanksgiving, praise, vows, dancing, shaking, lifting hands, sharing, giving gifts & offerings, paying tithes

Leviticus 4 & 6 — SIN OFFERINGS

confession and repentance for thoughts, motives

Leviticus 5 & 6—TRESPASS OFFERINGS

making restitution to others for wrong deeds

(Ezekiel 36:26-27)

BLOOD, Water (the Word) & **Oil** (Holy Spirit) are used in ceremonies for purification (**salvation**), consecration (**ordination**) & atonement (**oneness with God**).

But **only the BLOOD can provide atonement!** It’s time to understand the **POWER OF THE BLOOD OF CHRIST** so that we can put on Holy Garments (*with fruits, gifts & a crown*) to enter into the Holy of Holies (*the Court of Heaven!*)

“Ye also as lively stones are built up a spiritual house, a holy **Priesthood** to offer up spiritual sacrifices acceptable to God by Jesus Christ” (1 Peter 2:5)

“Ye are a royal **Priesthood**...” (1 Peter 2:9a)

“And I sought for a man among them that should make up the hedge and **stand in the gap** for the land that I should not destroy it...” (Ezekiel 22:30)

Curse Breaking



3 Types of Prayer

We can **approach God** as Abba (Daddy) or **Father** when we need council, direction or have a request. This is our privilege as children of the Most High God, who is Love, and that should be a continual source of comfort and security.

We can also **approach God** as a **Friend**, as did Abraham, who was called a ‘friend of God.’ (James 2:23) This is the place where we can pray for others based on our relationship to God and He entrusts us with His plans.

God as Judge in the Courts of Heaven

“For a day in **Thy courts** is better than a thousand...” (Ps. 84:10a) (see also Psalms 84:2, 92:13, 96:8, 116:19, 135:2, Ezekiel 22:30)

When our petitions appear **unanswered** (1 John 5:15), it is time to enter into God’s Court and **approach God** as our **Righteous Judge** and deal with whatever is hindering our prayers & petitions.

(Psalms 7:8, 9:8, 10:18, 26:1, 54:1, 65:4, 75:7, 94:2)

Once we are born into the Holy **Priesthood** of the Believer (Rev. 1:6, 5:10) we can choose to enter the cosmic legal battle on behalf of a sin-cursed world—which is why the **Blood of Jesus** had to be shed in the first place!

(Hebrews 9:22 & Colossians 1:14)

This brochure, written by Ginger Shamblin (865-986-6784) is based on teachings of **Robert Henderson.org**
See: ‘**Courts of Heaven**’ videos on YouTube
Other brochures like this are at: 2-acres.com/Ginger

How do I get into the Courts of Heaven?

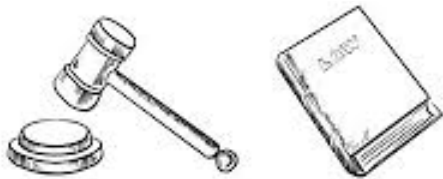
Heaven isn't only a place, it's **another dimension** that can be entered without leaving where you are.

"...enter His gates with thanksgiving and into His **Courts with praise**...." (Psalm 100:4)
(notice that 'courts' is plural)

The Case Against You:

Your Adversary/Accuser can only block your petition IF he has **legal grounds**. Those legal grounds are when God's Laws (summarized in the 10 Commandments) have been violated without confession or repentance. (1 John 1:8-9)

- 1) **Sins**—this relates to the **self-centeredness** we are all born with and, until our minds are renewed by God's Word, we may succumb to things like fear, lust, unbelief, worry, greed, envy, pride, complaining (*ingratitude*), impure thoughts, neglecting prayer, **unforgiveness**...(read Matthew 18 to see how dangerous that last one is!)
- 2) **Trespasses**—this involves others, it's negative words (*curses*) & **deeds committed** that break God's Laws. (Matthew 6:14, Eph.2:1, 2 Corin. 5:19, Col. 2:13)
- 3) ***Iniquities**—these are **sins & trespasses** that have, through repetition or trauma, **entered into & polluted our DNA**. These bring generational **curses in the bloodline**. A few examples are: suicide (*a covenant with death*), abandonment, ungodly oaths, dishonoring parents, giving entrance to demons through hearing, seeing, smelling, tasting or handling that which comes from God's enemies (*witchcraft*). (Deuteronomy 5:9, 23:2, Isaiah 59:2)



The only way the devil can block your petitions is if accusations against you are pending and you do not come before the Courts to repent and put faith in Jesus's Blood payment.

Actually, this should answer a lot of questions about why bad things happen to good people!
"My people are destroyed for lack of knowledge." (Hosea 4:6)

Court of Heaven protocol

Evidence & testimonies are not to prove innocence, but, rather, to **prove that you trust in Jesus**.

Legal Witnesses:

Prosecution Evidence

Covenants (*legal ties & obligations*) made with people or organizations that do not recognize Jesus as Lord. This includes unresolved debts or alliances with covens, cults & civic clubs **that do not honor Jesus as Lord**. (Matt. 6:24, 1 Corin.10:21, 2 Corin. 6:14, James 5:4)

Prosecution Testimonies

Negative words spoken by the accused or those around them (*gossip, lying, criticism, slander ...*) that give legal testimony that the accused **does not really believe or honor God's Word**. (1 John 3:10, Matt. 12:37)

Defense Evidence

Covenants (*legal ties*) made with people or organizations **that recognize Jesus as Lord**. This includes faithful **tithes** to a Bible-honoring Church, **partnerships** with Kingdom purpose ministries, **offerings** given to honor Jesus & faithfulness to a **promise, church or marriage covenant**. (Acts 10:4, 1 John 1:7)

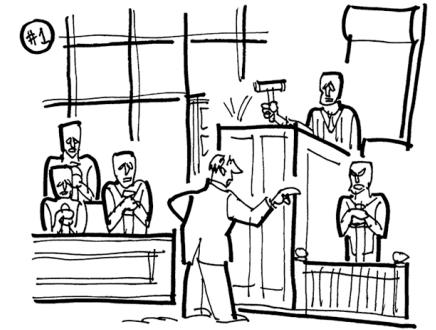


Defense Testimonies

Positive words spoken by the accused or those they choose to be around (*scripture proclaimed out loud, encouragement given, gratitude expressed, testimonies of praise, prayers for others...*) that give **proof that they put their trust in Jesus**. (Matthew 12:34-37, John 14:23, 1 John 5:2)

What prompted these accusations now?

*Since iniquities are generational, when a saint is **at the threshold of fulfilling their purpose** on the earth, the Accuser does a 'title search' of their bloodline, looking for a legal right to accuse them in order to sabotage their destiny. And, if iniquity is found, because **God is Righteous & Just**, He must **allow the accusation**—until someone, by faith, enters into the Court of Heaven to answer the accusation.



The BELIEVER'S Defense:

- 1) **Agree with the CHARGES** (Matt. 5:25) against you & your bloodline. And humbly **REPENT!**
- 2) **Agree with the BLOOD of Jesus** that speaks (Hebrews 12:24) and **present it as PAYMENT IN FULL for all accusations against you, knowing that Jesus's Blood:**
 - Gives entrance before God, our Judge
 - Remembers the finished work of the Cross
 - Allows its voice to be heard forever
 - Cleanses continuously those who believe
 - Erases curses (Galatians 3:13)
 - Protects from enemies and plagues
 - Redeems us so we can complete our destiny
 - Answers accusations against us
 - Yields results speedily
 - Silences the accuser of the brethren
- 3) **Agree with GOD'S WORD**—THY Kingdom come—**THY Will be DONE ON EARTH as it is in HEAVEN!** Speak God's Word and **decree that it be done**. The **spoken word** is a creative force. When you **AGREE** with God's Word, that makes **your words** the **2nd witness** (*necessary in a court of law!*) This is one way "**unanswered prayer**" gets **answered!**

There are **other courts** and **legal transactions** that take place in the spirit realm. Some Old Testament examples are: Abraham appealing for a judgment to be overthrown if a quorum of 10 righteous men could be found (Genesis 18:23-32); Hannah bargaining with God for a son (1 Samuel 1:11); David making restitution for his predecessor's trespass (2 Sam. 21:1) in order to stop a famine. There is even 'buying' in the spirit realm ('the pearl', 'oil,' 'refined gold' (Mat. 13:46, 25:9, Rev. 3:18) that involves giving up the temporal for the eternal. Even the 'new birth' is a legal transaction — adoption (Gal. 4:5).